## EDITAL PPGECO/IERI/UFU​ Nº 3/2022

***Edital de abertura das inscrições e do processo de seleção para 2 (duas) cotas de bolsa do***

***Programa de Desenvolvimento da Pós-Graduação (PDPG) – Pós-Doutorado***

***PDPG Pós-Doutorado Estratégico***

**Anexo III**

**Foreign Researcher Curriculum Vitae**

|  |
| --- |
| **1. Professional data/activity** |
| Full name  | Date of birth | Country |
| E-mail |
| Institution | Present position |
| Department | Start date (month/year) |
| Office address | P.O. box |
| City | State/Province | Country | Zip code |
| Phone number( )|  | Extension | Fax number ( )|  |
| **2. Academic background** |
| **Degree** | Field of knowledge | Start / End date /  |
|  | Institution | city | Country |
| **Degree** | Field of knowledge | Start / End date /  |
|  | Institution | city | Country |
| **Degree** | Field of knowledge | Start / End date /  |
|  | Institution | city | Country |
| **Degree** | Field of knowledge | Start / End date /  |
|  | Institution | city | Country |
| **Degree** | Field of knowledge | Start / End date /  |
|  | Institution | city | Country |
| **3. Research interests** |
|  |
|  |
|  |
|  |
|  |
| **4. Current position** |
| **Managerial and/or administrative activity** |  |
|  |  |
| **Research and Development** |  |
|  |  |
| **Technical service/specialization** |  |
| **Others** |  |
| **5. Work experience** |
| **5.1. Institution** | **Position** | **Activities** | **Local** | Start - End date |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **6. Scientific, technological and artistic production** |
|  | number |  | number |
| 1. scientific articles in national scientific journals |  |  6. papers presented in congresses, seminars, conferences, etc. |  |
| 2. scientific articles in international scientific journals |  |  7. participation in expositions, presentations, etc. |  |
| 3. articles for scientific divulgement |  |  8. motion pictures, videos, audiovisual and media production |  |
| 4. defended theses |  |  9. patents |  |
| 5. advised theses |  | 10. books |  |
| **7. Main publications :** Relevant publications related to the project |
|  |
| **8. Languages** |
| Indicate your language proficiency: P – poor G - good E - excellent |
| Language | speaking | reading | writing | Language | speaking | reading | writing |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |